



# IHSPA

INDIANA HIGH SCHOOL PRESS ASSOCIATION

## HOOSIER STAR STUDENT MEDIA EVALUATION SERVICE

### NEWSPAPER DIVISION

#### SUBMISSIONS

NEWSPAPER ENTRIES SHOULD INCLUDE ANY **THREE CONSECUTIVE ISSUES** PUBLISHED SINCE THE BEGINNING OF THE CURRENT SCHOOL YEAR. SELECTED ISSUES MUST BE MAILED TO:

IHSPA  
C/O RYAN GUNTERMAN  
101 BRANIGIN BLVD.  
FRANKLIN COLLEGE, SHIRK HALL 022  
FRANKLIN, IN 46131

#### ENTRY DEADLINE

**EVERYTHING MUST BE SUBMITTED TO IHSPA BEFORE MARCH 15.** CRITIQUES WILL BE COMPLETED USING THE RESPECTIVE GUIDEBOOK FOR THE DIVISION (**AVAILABLE AT [IHSPA.NET/GUIDEBOOKS](http://IHSPA.NET/GUIDEBOOKS)**) AND RETURNED TO SCHOOLS BEFORE MAY 15.

#### HOOSIER STAR AWARD

NEWSPAPERS EARNING AN OVERALL RATING OF "SUPERIOR" OR "EXCELLENT" ARE ENTERED INTO THE HOOSIER STAR COMPETITION, AND WINNERS ARE ANNOUNCED DURING THE ANNUAL STATE CONVENTION AT FRANKLIN COLLEGE IN THE OCTOBER (**DATES AT [IHSPA.NET/FALL-CONVENTION](http://IHSPA.NET/FALL-CONVENTION)**).

#### QUESTIONS?

[IHSPA@FRANKLINCOLLEGE.EDU](mailto:IHSPA@FRANKLINCOLLEGE.EDU)

**THIS FORM MUST BE COMPLETED AND SUBMITTED ALONG WITH YOUR ENTRY TO PARTICIPATE IN THE HOOSIER STAR PROGRAM.**

NEWSPAPER NAME AND NUMBER OF STUDENTS ON STAFF:

SCHOOL NAME AND ENROLLMENT:

SCHOOL MAILING ADDRESS:

ADVISER NAME(S):

ADVISER EMAIL(S):

PLEASE GIVE PERCENTAGES OF WORK RESPONSIBILITIES FOR THE SUBMITTED CONTENT:

ADVISER

STUDENT

PROFESSIONAL

Advisers may provide more information about the above percentages and/or circumstances which judges should take into consideration when providing feedback for this student media outlet.

**ADDITIONAL NOTES TO JUDGE:**