



# IHSPA

INDIANA HIGH SCHOOL PRESS ASSOCIATION

## HOOSIER STAR STUDENT MEDIA EVALUATION SERVICE

### BROADCAST DIVISION

#### SUBMISSIONS

BROADCAST ENTRIES SHOULD INCLUDE ANY **THREE CONSECUTIVE SHOWS** PRODUCED SINCE THE BEGINNING OF THE CURRENT SCHOOL YEAR. SELECTED WORKS CAN BE SUBMITTED BY LISTING URLS ON THIS FORM AND EMAILING IT TO [IHSPA@FRANKLINCOLLEGE.EDU](mailto:IHSPA@FRANKLINCOLLEGE.EDU) OR BY MAILING THIS FORM AND A DVD OF THE SHOWS TO:

IHSPA  
C/O RYAN GUNTERMAN  
101 BRANIGIN BLVD.  
FRANKLIN COLLEGE, SHIRK HALL 022  
FRANKLIN, IN 46131

#### ENTRY DEADLINE

**EVERYTHING MUST BE SUBMITTED TO IHSPA BEFORE MAY 15.** CRITIQUES WILL BE COMPLETED USING THE RESPECTIVE GUIDEBOOK FOR THE DIVISION (**AVAILABLE AT [IHSPA.NET/HOOSIERSTAR](http://IHSPA.NET/HOOSIERSTAR)**) AND RETURNED TO SCHOOLS BEFORE AUGUST 15.

#### HOOSIER STAR AWARD

SUBMISSIONS EARNING AN OVERALL RATING OF "SUPERIOR" OR "EXCELLENT" ARE ENTERED INTO THE HOOSIER STAR COMPETITION, AND WINNERS ARE ANNOUNCED DURING THE OCTOBER STATE CONVENTION AT FRANKLIN COLLEGE (**DATES CAN BE FOUND AT [IHSPA.NET/FALL-CONVENTION](http://IHSPA.NET/FALL-CONVENTION)**).

#### QUESTIONS?

[IHSPA@FRANKLINCOLLEGE.EDU](mailto:IHSPA@FRANKLINCOLLEGE.EDU)

**THIS FORM MUST BE COMPLETED AND SUBMITTED ALONG WITH YOUR ENTRY TO PARTICIPATE IN THE HOOSIER STAR PROGRAM.**

**BROADCAST PROGRAM NAME AND NUMBER OF STUDENTS ON STAFF:**

**ENTRY URL 1:**

**ENTRY URL 2:**

**ENTRY URL 3:**

**SCHOOL NAME AND ENROLLMENT:**

**SCHOOL MAILING ADDRESS:**

**ADVISER NAME(S):**

**ADVISER EMAIL(S):**

**PLEASE GIVE PERCENTAGES OF WORK RESPONSIBILITIES FOR THE SUBMITTED CONTENT:**

ADVISER	STUDENT	PROFESSIONAL
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Advisers may provide more information about the above percentages and/or circumstances which judges should take into consideration when providing feedback for this student media outlet.

**ADDITIONAL NOTES TO JUDGE:**