



# IHSPA

INDIANA HIGH SCHOOL PRESS ASSOCIATION

## HOOSIER STAR STUDENT MEDIA EVALUATION SERVICE

**YEARBOOK DIVISION**

### SUBMISSIONS

YEARBOOK ENTRIES SHOULD BE THE **MOST-RECENT, VOLUME OF THE PUBLICATION**. SUBMISSIONS MUST BE MAILED TO:

IHSPA  
C/O RYAN GUNTERMAN  
101 BRANIGIN BLVD.  
FRANKLIN COLLEGE, SHIRK HALL 022  
FRANKLIN, IN 46131

### ENTRY DEADLINE

EVERYTHING MUST BE SUBMITTED TO IHSPA BEFORE **OCTOBER 15**. CRITIQUES WILL BE COMPLETED USING THE RESPECTIVE GUIDEBOOK FOR THE DIVISION (**AVAILABLE AT [IHSPA.NET/HOOSIERSTAR](http://IHSPA.NET/HOOSIERSTAR)**) AND RETURNED TO SCHOOLS BEFORE JANUARY 15.

### HOOSIER STAR AWARD

BOOKS EARNING AN OVERALL RATING OF "SUPERIOR" OR "EXCELLENT" ARE ENTERED INTO THE HOOSIER STAR COMPETITION, AND WINNERS ARE ANNOUNCED DURING THE FOLLOWING IHSPA CONVENTION (**DATES AT [IHSPA.NET/FALL-CONVENTION](http://IHSPA.NET/FALL-CONVENTION)**).

### QUESTIONS?

[IHSPA@FRANKLINCOLLEGE.EDU](mailto:IHSPA@FRANKLINCOLLEGE.EDU)

**THIS FORM MUST BE COMPLETED AND SUBMITTED ALONG WITH YOUR ENTRY TO PARTICIPATE IN THE HOOSIER STAR PROGRAM.**

YEARBOOK NAME AND NUMBER OF STUDENTS ON STAFF:

SCHOOL NAME AND ENROLLMENT:

SCHOOL MAILING ADDRESS:

ADVISER NAME(S):

ADVISER EMAIL(S):

PLEASE GIVE PERCENTAGES OF WORK RESPONSIBILITIES FOR THE SUBMITTED CONTENT:

ADVISER

STUDENT

PROFESSIONAL

Advisers may provide more information about the above percentages and/or circumstances which judges should take into consideration when providing feedback for this student media outlet.

ADDITIONAL NOTES TO JUDGE: